

# GOVERNOR'S FOREST HEALTH ADVISORY COUNCIL

## NOTICE OF PUBLIC MEETING



Arizona State Land Department, 1616 West Adams, Phoenix, Third  
Floor Conference Room

October 23, 2003 - 1:00 p.m. – 3:30 p.m.

1. Call to Order- Introduction of new members
2. Review and approval of the minutes of October 2, 2003
3. Subcommittee Reports
4. Briefing, discussion and potential action: Develop problem statement for incentives to communities, homeowners associations and individuals to maintain firewise properties.
5. Future Agenda Items and Meeting Dates
6. Announcements and public comments (Not for committee discussion). Please limit individual commentary to 4 minutes each.
7. Adjournment

Note: Agenda items may be taken in a different order at the will of the chairs.

**For further information, please contact the Staff resources:**

Corey Cox, AICP Community Planning Office, Arizona Department of Commerce,  
(602) 771-1129 [coreyc@azcommerce.com](mailto:coreyc@azcommerce.com) or

Heather Garbarino, Community Planning Office, Arizona Department of Commerce  
(602) 771-1128 [heatherg@azcommerce.com](mailto:heatherg@azcommerce.com) or

<http://www.governor.state.az.us/>